

Affinity



Winter 2023

OADBY TRINITY METHODIST CHURCH

Oadby Trinity Methodist Church

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A Prayer for Israel and Palestine

How can we call a land “Holy”
when a festival site
becomes a killing ground
and a hospital
becomes a grave?
Christ, have mercy
upon the land of your birth
and all who know it as home.
May the prophecy of Isaiah find fruition
in this time and place:
No more shall infants live but a few days
or the lives of older people be cut short.
No more shall weeping and distress
echo across the plains.
No more shall children be borne
for calamity.
Let houses be built and lived in.
Let vineyards be planted and enjoyed.
Let enemies come and eat together
and the days of hurt and destruction
be over.
In Jesus’ name we pray. **Amen**

[Sourced from Methodist Church website]

DECEMBER SERVICES

Sunday 3rd –Advent 1

8.30 Rev Kate Cook –Holy Communion

10.30 Sue Moore

6.00 Advent Carol Service at Houghton Methodist Church

6.00 Rev Paula Hunt [online]

Sunday 10th –Advent 2

10.30 Nativity service

6.00 Rev Kate Cook [online]

Sunday 17th –Advent 3

10.30 Rev Derek McLean –Holy Communion

6.30 -Rev Derek McLean Candle lit Carol Service

6.00 Dr Miriam Stevenson [online]

Sunday 24th –Christmas Eve /Advent 4

10.30 Richard Gill & Ashutosh Desai

6.00 Carol Service at Houghton

8.00 Service of Holy Communion at Great Glen.

Christmas Day

10.00 Rev Derek McLean

Sunday 31st

10.30 United service at Houghton.

Midweek Worship service on Wednesday at 11.30 am - December 6th & 20th

JANUARY SERVICES

Sunday 7th

- 8.30 Rev Derek McLean—Holy Communion
- 10.30 Rev Derek McLean –All age worship
- 6.00 Rev Liam Dacre-Davis [online]

Sunday 14th –Covenant Sunday

- 10.30 Rev Derek McLean –Covenant service
- 6.00 Rev Derek McLean [online]

Sunday 21st –Week of Prayer for Christian Unity

- 10.30 Pulpit exchange
- 6.00 Rev Helen White [online]
- 6.30 CTO United service at Oadby Baptist Church

Sunday 28th

- 10.30 Moleen Chikumba
- 6.00 James Blackhall [online]

Midweek Worship on Wednesdays @ 11.30 am - January 3rd & 17th

Weekly Saturday Prayers @ 10.15-10.45 in Meeting Room with various leaders

FEBRUARY SERVICES

Sunday 4th

8.30 Rev Derek McLean –Holy Communion

10.30 Rev Derek McLean - All age worship

6.00 Rev Frances Ballantyne [online]

Sunday 11th -Racial Justice

10.30 Oscar Fortune

6.00 Rev Kate Cook [online]

Sunday 18th

10.30 Service led by our Worship leaders

6.00 Rev Paula Hunt [online]

Sunday 25th

10.30 Rev Paula Hunt –Holy Communion

6.00 Rev Paula Hunt [online]

Midweek Worship on Wednesdays @ 11.30 am—February 7th & 21st



justice and hope for the forgotten



PLACES OF PEACE A CHRISTMAS EVENT FOR GAZA

OADBY, TRINITY METHODIST CHURCH
MONDAY 4th DECEMBER, 19:00

AMOS TRUST'S Christmas tour stops off at TRINITY METHODIST CHURCH, HARBOROUGH ROAD, OADBY, in December, featuring local performers, poetry, music and special guests from Palestine. **PLEASE JOIN US.**

Proceeds from the event will go towards Amos Trust's Christmas appeal supporting partners in the West Bank and Gaza. For details, please visit amostrust.org/gaza-appeal

To register, please visit our web site —
amostrust.org/christmas-2023

AMOS
TRUST.
ORG





Heather Corlett: Editor

Editorial

Welcome to the Winter 2023 issue of Affinity., which covers the months of December, January and February. Will someone please tell me where 2023 has vanished to! I can't believe I am preparing the winter edition of the magazine—until I look out of the window at the stormy weather that is!

We look forward to celebrating the birth of Christ as we participate in our Advent and Christmas services. The Amos Trust are visiting us again on Monday 4th December as part of their annual tour. Their service will have an added poignancy to it as a result of the appalling conflict between Israel and Gaza. We pray for all who are taking part in this service, some of whom will have lost family members who were living in Israel or Gaza.

Zeph's Café will be offering a tempting range of Christmas fayre for us to enjoy during December, and the Breakfast with Santa event takes place on Saturday 23rd December in Zeph's Café.

The deadline for the Spring edition of Affinity , which covers the months of March, April and May 2024, is **Sunday February 11th 2024**. All contributions to Heather Corlett [Editor], Email corletttheather910@gmail.com

Articles need to be 250 words [1 page], 375 words [1 1/2 pages] and 500 words [2 pages]. **Please** try to keep articles as close as possible to these lengths.

Heather Corlett [Editor]

Greetings from the Manse



Rev Derek McLean

Dear friends,

This edition covers the darkness of the winter months.

We've also seen great darkness in the world around us. Most of you know of my passion to fight antisemitism and my twin passion to speak up for the rights of Palestinians. In the aftermath of the vile Hamas attacks in Israel on 7th October, we've seen thousands of deaths in Gaza, and Settler violence in the West Bank leading to deaths and dispossession there. At home in Britain, we've seen protests overflowing into hatred, and a situation in which some of our Jewish neighbours are more fearful than they have ever been in their lives.

In this world of fear, we remember that we are privileged to live on the edge of a vibrant multicultural city where interfaith dialogue has been good and community harmony generally strong. We are all too aware how fragile such harmony can be. We are called to be Christ-like; to be peacemakers and to love our neighbours.

In the three months ahead, we will welcome Amos Trust – active in Gaza for many years; journey through Advent to the joy of the incarnation – God with us – at Christmas; renew our Covenant in January; share together with fellow Christians in the Week of Prayer for Christian Unity; and head toward Lent.

This journey should bring us light as we travel on. God's presence with us does not provide a magic wand to take all our troubles away. Instead, we find Jesus, God's presence on earth,

supporting the weakest and most vulnerable and travelling with us through the darkest days. That is indeed a message of hope.

Meanwhile, I've been really heartened to see so many new faces in church in recent weeks. This has included students, families, and those of rather more mature years. If you are reading this, I hope you've been made very welcome. And if you haven't, please let me know so we can do better!

God bless you all.

Rev Derek

Lent Groups

Our 2024 Lent group for Oadby Methodists will be based around the question, "What does it mean to be a Member of the Methodist Church?"

Many of us became Church Members when we were 'confirmed' as teenagers. Since then, the ways in which people have come to Membership have been many and varied.

Our Lent course will be an opportunity for us to explore these basics once again. It will be suitable for those considering membership, for those asking how it fits alongside another denominational commitment, for those who never had much in the way of membership classes, and for those who have long forgotten what it entails.

Whatever our background and experience, I hope that it will reinforce our ability to share with others why this matters to each of us.

There is a variety of excellent material on this produced by the Methodist Church and we will draw on this.

Yes – the December/Christmas edition of our Affinity magazine is an odd time to think about Lent, but Ash Wednesday is on 14th February, so we do need to be thinking ahead.

I'd welcome your views now: When is the best time to meet? What resources should we use? How can you contribute? Volunteers, welcome.

Rev Derek

The **Methodist** Church 

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The Gospel according to Mark

Mark is the 'controlling' gospel for Year B of the Revised Common Lectionary (RCL). Year B next begins on Advent Sunday this year (3rd December) and continues until the Sunday before Advent 2024 (24th November).

Each year in the three year lectionary cycle focuses our attention on one of the three synoptic gospels - Matthew, Mark and Luke - with additional material taken from the Fourth Gospel (John). Since Mark is a much shorter gospel (16 chapters) than Matthew (28) or Luke (24) a good deal of St John's Gospel is also read during Year B.

Date: c65-75 AD. Mark is generally regarded as the first of the four gospels to be written.

Authorship: According to Christian tradition the author was John Mark, companion of Paul on his first missionary journey. His account of the life and death of Jesus appears to rely heavily on the evidence of Peter. The part that Peter played as the author behind Mark's gospel accounts for the fact that both Matthew and Luke largely reproduce Mark's gospel whilst adding to it more of the teachings of Jesus (and also their separate birth narratives) which are not found in Mark.

Characteristics of Mark's Gospel: Simple, direct, almost breathless style; vivid use of language (not as smooth and polished as that of Luke); striking realism; frequent use of short phrases linked together by the words 'and immediately'. (*"The earliest, simplest and shortest record"* of the life, ministry and death of Jesus).

The themes and special interests of the Gospel:

1. The idea of the 'Messianic secret' or 'Christ mystery': Mark wants to deal with the question if Jesus truly was the Messiah, why did he not claim the title earlier and more outspokenly .

His answer is that Jesus deliberately kept it a secret until just before his death. Those who did suspect that he might be the Messiah were charged to keep quiet about it! (1.34, 5.43, 8.30). For the reader of the gospel, however, Mark's introduction (1.1-13) provides the key to interpret the stories that follow.

2 The 'Martyr Gospel': Mark's Gospel was written for a community suffering unpopularity, persecution, and even death for the sake of the gospel. Mark therefore emphasises that Jesus had suffered; he warned his disciples about suffering; he promised rewards to those who suffered for their faith. (8.31-38, 10.28-30). Mark's Gospel has been described as "*a passion story with a long introduction*" and it is true that Jesus' death and resurrection dominate the story. From a very early stage, the religious authorities oppose Jesus and there are constant reminders of what is coming. (2.6-7, 3.6, 3.22-30, 7.1-8, 8.11-13).

3 Mark's insistence on both the humanity and the divinity of Jesus:

a His humanity: described as "the carpenter" (6.3); he is moved by compassion (6.34) and also stirred to righteous anger (3.5, 10.14); he sighs deeply (7.34, 8.12); he is tired (6.31) and hungry (11.12). "*Mark shows us one who is bone of our bone, flesh of our flesh: one who is touched by the feeling of our infirmities, one who sorrows even unto death; in short, a real man like us in all respects save one - sin.*" (A M Hunter)

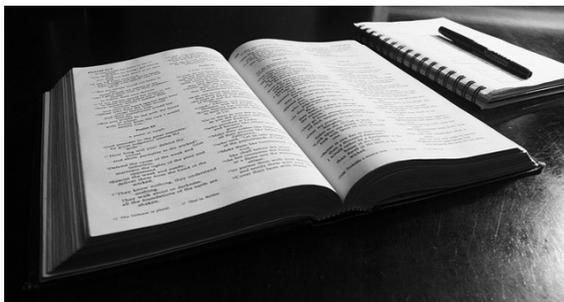
b His divinity: Mark is equally sure that Jesus is the Son of God. This note is struck in the opening words (1.1), and recurs throughout the Gospel. The divine voice at the Baptism (1.11) and again at the Transfiguration (9.7) proclaims him to be such. Jesus himself makes the same claim (12.6, 13.32, 14.62). His ministry evokes amazement, awe and astonishment from the disciples

and from the crowds who followed him (1.22, 1.27, 4.41, 6.51, 10.26). He heals the sick and drives out evil spirits (1.23-2.12, 3.1-12), the Holy Spirit is at work in all he does (3.22-30), he forgives sins (2.1-12), stills storms (4.35-41), raises the dead (5.35-43), provides food in the wilderness (6.32-44, 8.1-9) and walks on water (6.45-52). Only God is able to do such things.

Mark's Gospel *"consists of a series of short, crisp scenes; the action moves speedily from one incident to another, but what unites them all is the fact that every scene in the drama is focused on the figure of Jesus. Moreover, the arrangement of these scenes means that they demand a response...Mark's gospel is above all a powerful challenge to faith and to commitment"* [Morna Hooker: 'The Gospel according to St Mark']

Our **Friday Evening House group** is currently taking a *Fresh Look at St Mark's Gospel*. New members are always welcome to join us.

Howard Smith



The Puzzle of the Magi

The story of the visit of the Three Wise Men has always held a fascination for me. There seem to be so many things that are a mystery in the Biblical narrative which is unique to Matthew's Gospel (Matt 2:1-12). So that's the first puzzle; why is the story not corroborated by the other three Gospel writers?

However, my particular interest is in their journey. William Barclay's Commentary places the origins of the Magi, as a sect of the Tribe of the Medes in Persia, though their starting point may not necessarily have been that country. So, what was their starting point? How long were they on their journey? What route did they follow? Where does the star fit in and did it shine all the time? How long after Jesus' birth, did they arrive? Popular Christmas cards and artists down the centuries have them adoring the Christ Child alongside the shepherds. Is this really likely? Clearly, their arrival was not around the time of Jesus' birth. The Bible says 'after' the birth. The other clue lies in verse 16 where Herod ordered the massacre of all male children living in and around Bethlehem who were two years old or younger. We can assume that Herod didn't delay long before he issued his dreadful edict. So the time window of the arrival of the Magi can only have been less than two years since the birth of Christ.

The 'star' prompted the Magi to make the journey. What might our modern perspective on astronomy tell us about the nature of this star? We are reminded that in about 11BC Halley's Comet was visible shooting brilliantly across the skies. About 7BC there was a brilliant conjunction of Saturn and Jupiter, the two largest planets in our Solar System. To have been bright long enough to last a long journey, we may need to look elsewhere. Modern telescopes can look deeper into space than ever before. Could the star have been a supernova in its final stages. It would certainly meet the criteria for lasting long enough and being stationary to act as a guide to the travellers.

From where did the Magi start their journey? Perhaps a clue might lie in the gifts they brought. Frankincense and Myrrh are both resins from trees or bushes that grow in Southeast Arabia, - currently Oman and Somalia. Both are members of the same plant family, *Burseracea*, and both yield up their resin through natural fissures in the bark, or where the bark is deliberately wounded. Frankincense, also known as Olibanum, exists as yellowish, blueish, or greenish tears with an agreeable odour.” [Trease] and a spicy somewhat bitter taste [Martindale].

So, from where did the Magi set out? If it was from the source of their gifts, the most likely starting point is the Oman region. If however, they decided to pick up what they wanted ‘en-route’ they could have started from almost anywhere, provided they went via the trading port of that we now call Aden to collect the spices. Such a choice would also have determined their route as would regular watering points.

It seems there are three possible routes: two starting from Oman and one from Somalia. This latter route, round the Horn of Africa and north along the west bank of the Red Sea is the longest and we can probably rule it out. From Oman, they could have travelled along the south coast of Arabia and then turned north keeping the Red Sea on their left until they reached the land of Midian and from there, crossed into Judea, travelling northwards into the plain between the Dead Sea and the Mediterranean to reach Jerusalem and then Bethlehem.

The final alternative is to travel up the east side of Arabia, with the Persian Gulf on their right. Where the Euphrates enters the sea, there was a well-established trade route north westward alongside the river. Indeed, it was also the route followed by

Abraham and the Patriarchs early in the second Millennium B.C. The snag about this route is that in order to get around the northern tip of the Arabian Desert, they would have to go quite a way north before they could turn and head towards Damascus.

How long did it take? The National Geographical website says that a laden camel can travel 25 miles in a day. A crude measure using an atlas and a piece of string gives the distance of both routes as about 2,700 miles, about 100 miles, shorter for the eastern route. At 25 miles per day, that makes it about 106 days of actual travel, ignoring rest days.

I have enjoyed my exploration of the Magi journey. I realise it only scratches the surface and that Biblical commentators may have already covered the work. There's always more reading to do!

References

Barclay W. The Daily Study Bible; the Gospel of Matthew 1983

Trease G.E. Textbook of Pharmacognosy 1936

Wallis T.E. Textbook of Pharmacognosy 1960

Martindale: The Extra Pharmacopoeia, Vol 1, 24th Edn. 1958

Ian Bell



The Dash—by Linda Ellis

I read of a man who stood to speak at the funeral of a friend.
He referred to the dates on his casket from beginning to the end.
He noted that first came the date of his birth, and spoke of the following date with tears,
But he said what mattered, most of all, was the dash between those years.

For that dash represents all the time that he spent alive on earth,
And now, only those who loved him know what that little line is worth.
For it matters not, how much we own, the cars, the house, the cash,
What matters is how we live and love, and how we spend our dash.

So think about this long and hard; are there things you would like to change?
For you never know how much time is left that can still be rearranged.
If we could just slow down enough to consider what is true and real
And always try to understand the way other people feel.

And be less quick to anger and show appreciation more
And love the people in our lives like we have never loved before.
If we treat each other with respect, and more often wear a smile,
Remembering that this special dash might only last a little while.

So when your eulogy is being read, with your life's actions to rehash,
Would you be proud of the things they say, about how you spent your dash?

Submitted by Gillian Austen

[This certainly gives us something to think about doesn't it? -Ed]

Ron scores a Century!

Congratulations to Ron Lang from us all in the Church Family as he celebrates his Century. Here he is with his telegram from HM King Charles III and Queen Camilla.



[Photograph courtesy of Ron's family and used with permission]

Oadby Church Council Report

The Autumn meeting of the Managing Trustees was held on 9th October. At the beginning of the meeting, following opening devotions, as is the usual practice a number of "good news" stories were shared about "what God is doing in this place". If we are ever tempted to be despondent, it is good to begin our business meetings on a positive note!

From a full and busy agenda, there was more good news to share. Since our last meeting Samuel and Mabel Fynn had been received into membership, the weekly church notices had been 'revamped', and Trinity's recent service celebrating the contribution of our many 'volunteers' had received welcome coverage in the *Methodist Recorder*. The Treasurer, David Frost, also had good news for the meeting: the church's income and expenditure figures for 2022/23 had produced an unexpected surplus of £8,136. This was due to a number of favourable factors: a generous legacy, donations from church members, increased income from lettings and higher interest rates. (Nevertheless the budget for 2023/24 indicates a likely deficit of nearly £7,000.)

The Property Team were able to report that the Annual Schedule had been completed and the premises were believed to be in good order, prior to the Quinquennial Inspection which will take place shortly. On behalf of the meeting, Revd Derek McLean expressed thanks for the efficient way in which issues relating to the possible presence on the premises of reinforced autoclaved aerated concrete (RAAC) had been speedily and satisfactorily resolved. (Fortunately, there is none!).

Penny Lee's Finance Report on behalf of *Zeph's Cafe* was able to report a modest trading profit over the previous twelve months and highlighted the continuing popularity of the special event evenings

The meeting received a report from the Outreach Team with a recommendation about the 'church charity' to be adopted for 2023/24. Council unanimously approved the choice of *Unique* - a charity that exists to inform, support and alleviate the isolation of anyone affected by a rare gene or chromosome disorder associated with learning disability and/or developmental delay.

On pastoral matters the Minister gave details of several members who had 'ceased to meet'. The meeting gave thanks for the lives of Norman Bevan and Dorothy Bradley during a time of silence and prayer. The membership roll currently stands at 99: hence the reference in the opening devotions to the old hymn, "*There were ninety and nine that safely lay*" (MHB 334).

The next Church Council meeting will take place on Wednesday 6th December at 7.30pm in the Meeting Room. Any member of the Church Family is welcome to attend our meetings, although only those who are Managing Trustees may vote.

Howard Smith (Church Council Secretary)

WELCOME ON WEDNESDAY

Open to everyone

Winter programme 2023

2-3.30pm in the Worship area of Church on the second Wednesday of the month.

December 13th Graham and friends provide musical entertainment.

January 3rd New Year Meal in Church Hall

February 14th - Dr. Tim Gray - Emergency Medical Immediate Care Scheme [EMICS]

.... And just to entice you to attend our Spring programme of meetings, our first meeting in the Spring programme will be held on March 13th when John Aldridge will speak on "A funny thing happened". If you want to find out what the "funny thing" is, then do come along to our meeting.

2024

I look at my diary, I look at the year;

I wonder what it will hold.

As I turn the pages over

The year is getting old.

Some days will be happy, some days will be sad;

Some days will be memorable; others I suppose will be bad.

The future is unknown to me, but one thing I do know;

My Lord will walk besides me wherever I may go.

This blessed reassurance is my guiding light.

And so I have a feeling that despite my apprehension,

It WILL turn out alright!

Margaret Cartwright

A PARABLE

It was a chilly, overcast day when the horseman spied the little sparrow lying on its back in the middle of the road. Reining his mount he looked down and inquired of the fragile creature, "Why are you lying upside down like that?"

"I heard the heavens are going to fall today," replied the bird.

The horseman laughed. "And I suppose your spindly legs can hold up the heavens?"

"One does what one can," said the little sparrow.

(Source unknown)

World AIDS Day 2023

Each year on December 1st the world commemorates World AIDS Day. People around the world unite to show support for those living with HIV and to remember those who have died from AIDS-related illnesses.

Each World AIDS Day focuses on a specific theme, which this year will be

LET COMMUNITIES LEAD

The world can end AIDS, with communities leading the way. Organisations of communities living with, at risk of, or affected by HIV are the frontline of progress in the HIV response. Communities connect people with person-centred public health services, build trust, innovate, monitor implementation of policies and services and hold providers accountable.

Unfortunately, funding shortages, capacity constraints, regulatory hurdles, crackdowns on the human rights of marginalised communities are obstructing the progress of HIV prevention and treatment services. This year's theme is a call to action to enable and support communities in their leadership roles. Communities across the world are shaping events and highlighting their specific needs.

“The end of AIDS is possible; it is within our grasp” says UNAIDS Executive Director Winnie Byanyima. “To follow the path that ends AIDS, the world needs to let communities lead.”

And good news – now that scientists are able to make precise changes to the DNA of living organisms, they could insert genetic mutations into the HIV virus' genes, making it unable to replicate! This could be the final push to reach the UN's sustainable development goal of ending the HIV pandemic by 2030.

Please remember in prayer all those affected by HIV/AIDS and all who work to eradicate it.

For more information go to www.unaids.org

Diane Price



ZEPH'S CAFÉ UPDATE

As always, Zeph's has an impressive programme of events organised in the run up to Christmas. Please do your best to support them but remember to book early – they do sell out very quickly. The events are:

The all new Fish Fryday - Friday 1 December

Christmas Fayre Lunch available 1 to 22 December, Monday to Friday, 12 to 2.30 pm

Christmas Fayre Evening Event, Friday 8 or Friday 15 December at 6.00pm

Christmas Afternoon Tea, Thursday 14 December, 3 to 5.00pm

Breakfast with Santa – Saturday 23 December, 9 to 10.00am

And the events continue into January:

French Night – 12 January

Italian Night – 19 January

My thanks to Michael and all the staff for their hard work over the year – they really are magnificent and work so well as a team. We are very fortunate to have them all. Thank you too to the Zeph's Directors who oversee and guide the business of Zeph's with a lot of hard work and commitment. And finally, a thank you to all our customers who continue to support us so well.

With food prices and energy costs still very high, the economics of running any business like Zeph's remain challenging. But the number of customers coming to Zeph's has increased and as a result, business at Zeph's has been good. With your help, I'm sure this can continue into the future.

My very best wishes to you and your families for Christmas and the New Year.

Frazer Robson

Chair of Board of Directors



I HAVE A DREAM

2023 marks the 50th anniversary of Martin Luther King's "I have a dream" proclamation. Rev Inderjit Bhogal, a former President of the Methodist Conference has written this 21st century update of Martin Luther King's proclamation which was published in Christians Aware magazine. Permission has been obtained to reproduce this for Affinity.

I HAVE A DREAM

It is deeply rooted in my life, travels, and study and work.

I have a dream of a world that insists on building openness in our communities, and a world in which all are welcome, valued, belong equally, have hospitality and sanctuary and are save. A world where

- There are no corners, no straight lines, no centres, no margins, no hierarchies, no superiors, no inferiors.
- The only walls that exist are there to give shelter and share hospitality.
- All people are honoured as made in the image of God, and all life is held as sacred.
- There is deep mutual respect between women and men, young and old, black and white and all the shades in between; and between Ba'hai, Buddhist, Christian, Hindu, Muslim, Pagan, Sikh and Zoroastrian, and people of all sexual orientations, different identities, different abilities and disabilities.
- The earth and all its inhabitants, great and small are held in

honour and respect and protected.

- Children play safely and the dignity of elders is upheld with respect.
- Nations work together to eliminate inequality, oppression and persecution, ensuring poverty is history.
- Nations never again engage in mass murder and holocaust, enshrining protection and sanctuary of those whose lives are in danger in any way.
- Nations work together for a world of fair trade, and a just and equal sharing of the benefits of human enterprise and economy. Nations work together and stand by values of justice for all, mercy and kindness in the execution of justice, and humility in all leadership.
- Nations learn war no more and develop non-violent ways to resolve conflict; stop the manufacture and trading of weapons of destruction, and turn all weapons into instruments of healing; where hatred and hunger is ended, reconciliation is real and relationships are healed.

I would like to see every Church become a Church of sanctuary and every Mosque, Synagogue, Gurdwara and Mandir and Vihara places of Sanctuary, the safest places on earth.

This is my modest dream; I'm not asking for a lot. It may be unrealistic, and in the words of John Lennon, "You may say I'm a dreamer, but I'm not the only one"

Rev Inderjit Bhogal. © Christians Aware magazine. Reproduced with permission.



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We do have a Safeguarding Policy to protect children and vulnerable adults that we expect you to adhere to and uphold.

If you wish to advertise your business in our magazine our rates are £42 for a quarter page advert, £72 for a half page and £144 for a whole page. We have 6 issues a year and our distribution covers houses in Oadby, Wigston, Knighton, Great Glen and Houghton on the Hill.

Please contact Anne Dodge; Telephone 0116 271 6638

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Location:

Oadby Trinity Methodist Church, 60 Harborough Road, Leicester, LE2 4LA.

Autumn / Spring term dates:

First half term: Saturday 6th January to Saturday 10th February 2024 inclusively

Second half term: Saturday 24th February to Saturday 23rd March 2024 inclusively

Half term closures: Saturday 17th February, Saturday 30th March, Saturday 6th April and Saturday 13th April 2024

Class times at Oadby Trinity Methodist Church:

lit buds (3-7 years of age): 10.00am to 11.00am

big buds (8 - 12 years of age): 11.00am to 12.00pm

teen buds (13 - 18 years of age): 12.00pm to 1.00pm

Contact Blossom Yoga

For further information about Blossom Yoga, contact Jacinda on tel: 07739 507960 or
e-mail: blossom@blossom-yoga.com

blossom yoga

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